

**GENERAL INFORMATION**

Name of Organization \_\_\_\_\_

Office Address \_\_\_\_\_

Telephone \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

Accreditation (Check the government agency(ies) that have officially acknowledged your organization for purposes of program participation and/or eligibility for development assistance. In case of LGU accreditation, fill in name of LGU.)

- |                               |                               |                                       |
|-------------------------------|-------------------------------|---------------------------------------|
| <input type="checkbox"/> DOLE | <input type="checkbox"/> DENR | <input type="checkbox"/> POPCOM       |
| <input type="checkbox"/> DAR  | <input type="checkbox"/> DTI  | <input type="checkbox"/> DOH          |
| <input type="checkbox"/> DA   | <input type="checkbox"/> NNC  | <input type="checkbox"/> DILG         |
| <input type="checkbox"/> PCUP | <input type="checkbox"/> DSWD | <input type="checkbox"/> LGU _____    |
| <input type="checkbox"/> DOST | <input type="checkbox"/> DECS | <input type="checkbox"/> Others _____ |

Area of operation (List below the specific areas covered by your organization)

- National (specify) \_\_\_\_\_
- Regional (specify) \_\_\_\_\_
- Provincial (specify) \_\_\_\_\_
- City/Municipal (specify) \_\_\_\_\_
- Barangay (specify) \_\_\_\_\_
- Sitio (specify) \_\_\_\_\_

**FUNDING**

Please list below your organization's funding sources, amount received and purposes for which they were spent from 2000 up to present. Use opposite side if space is not enough.

Source	Amount	Purpose

PERSONNEL		
Name	Citizenship	Address
Chairman (Board of Trustees)		
Members (Board of Trustees)		
Corporate Secretary		
Treasurer		
Chief Executive Officer		
Members (Indicate present number of members of the organization or stockholders)	Office staff (indicate number of office and field staff/employees)	
Regular _____ Associate _____ Honorary _____ Others _____	Office regular _____ part time _____ volunteers _____  Field regular _____ part time _____ volunteers _____	

**PROJECTS**

Please list below important projects undertaken by your organization from 2003-2006:

Project Title/Description	Location	Funding Source	Beneficiaries

**CERTIFICATION**

I hereby certify that the above are correct information about the organization.

Name: \_\_\_\_\_

Signature \_\_\_\_\_

Designation: \_\_\_\_\_

Date \_\_\_\_\_

**ADDITIONAL INFORMATION**

Name of Organization

Objectives (State the purpose/s for organizing)

Type of Organization (Check the type that best describe your organization)

- |  |   |
|--|---|
| <input type="checkbox"/> business organization       | <input type="checkbox"/> cultural association     |
| <input type="checkbox"/> non-government organization | <input type="checkbox"/> professional association |
| <input type="checkbox"/> people's organization       | <input type="checkbox"/> civic club               |
| <input type="checkbox"/> industry association        | <input type="checkbox"/> cooperative              |
| <input type="checkbox"/> religious organization      | <input type="checkbox"/> others _____             |

Registration (The government entity which granted legal status to the organization)

- |                                       |               |             |
|---------------------------------------|---------------|-------------|
| <input type="checkbox"/> SEC          | C.R.No. _____ | Date: _____ |
| <input type="checkbox"/> CDA          | C.R.No. _____ | Date: _____ |
| <input type="checkbox"/> Others _____ | C.R.No. _____ | Date: _____ |

Services/Activities (State major services/activities of the organization)

Target Clientele (Indicate your organization's primary clients/beneficiaries)

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> women             | <input type="checkbox"/> street children  | <input type="checkbox"/> entrepreneurs |
| <input type="checkbox"/> farmers           | <input type="checkbox"/> scientists       | <input type="checkbox"/> youth         |
| <input type="checkbox"/> fishers           | <input type="checkbox"/> students         | <input type="checkbox"/> landowners    |
| <input type="checkbox"/> urban poor        | <input type="checkbox"/> professionals    | <input type="checkbox"/> laborers      |
| <input type="checkbox"/> cultural minority | <input type="checkbox"/> disaster victims | <input type="checkbox"/> landless      |
| <input type="checkbox"/> senior citizens   | <input type="checkbox"/> vendors          | <input type="checkbox"/> others _____  |

Sectoral Concern

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> agriculture & fishery       | <input type="checkbox"/> health and family planning | <input type="checkbox"/> transportation            |
| <input type="checkbox"/> environment                 | <input type="checkbox"/> social welfare             | <input type="checkbox"/> communication             |
| <input type="checkbox"/> industry & trade            | <input type="checkbox"/> disaster control           | <input type="checkbox"/> local autonomy            |
| <input type="checkbox"/> tourism                     | <input type="checkbox"/> housing                    | <input type="checkbox"/> peace and order & justice |
| <input type="checkbox"/> science & technology        | <input type="checkbox"/> water                      | <input type="checkbox"/> others _____              |
| <input type="checkbox"/> education & manpower dev't. | <input type="checkbox"/> energy                     |  |